



22 Lexington Avenue, Bethpage, NY 11714 · (516) 931-0811  
 www.bethpagenurseryschool.org

## 2012-2013 MEMBERSHIP AGREEMENT THREE -YEAR-OLD PROGRAM

WE, THE UNDERSIGNED PARENTS OF \_\_\_\_\_, HEREBY APPLY FOR MEMBERSHIP IN THE BETHPAGE NURSERY SCHOOL **3 YEAR OLD CLASS** PROGRAM FOR THE **2012 – 2013** SCHOOL YEAR.

UPON ACCEPTANCE AS MEMBERS AND ENROLLMENT OF OUR CHILD IN THE SCHOOL, WE AGREE:

1. TO PAY A REGISTRATION FEE OF **\$99.00**, WHICH IS **NON-REFUNDABLE** AND **NON-TRANSFERABLE**.
2. TO PAY THE **JUNE 2013** TUITION, IN THE AMOUNT OF **\$178.00, OR \$258.00** IF YOUR CHILD IS ENROLLED IN THE **OPTIONAL 3<sup>RD</sup> DAY ON OR BEFORE MARCH 1, 2012**. THIS IS **NON-REFUNDABLE** AND **NON-TRANSFERABLE**. ALSO, TO SUBMIT THE **AUTHORIZATION FORM**. (THIS FORM CONTAINS IMPORTANT EMERGENCY INFORMATION) ON OR BEFORE **MARCH 1, 2012**.
3. BEGINNING IN SEPTEMBER, TUITION IS DUE ON THE 1ST OF EACH MONTH. A **\$15.00 LATE CHARGE WILL BE ADDED TO ANY MONTHLY TUITION RECEIVED AFTER THE 10TH OF THE MONTH**. AN ADDITIONAL CHARGE EQUAL TO THE AMOUNT CHARGED TO BETHPAGE NURSERY SCHOOL BY OUR FINANCIAL INSTITUTION WILL BE INCURRED FOR ANY RETURNED CHECKS.

THE TUITION FOR THE 3-YEAR-OLD CLASS IS **\$1,780.00** YEARLY, PAYABLE IN TEN EQUAL PAYMENTS OF **\$178.00** PER MONTH.  
 \*\*UNLESS YOUR CHILD IS ENROLLED IN THE **OPTIONAL 3<sup>RD</sup> DAY**, TUITION IS **\$2,580.00** YEARLY, PAYABLE IN TEN EQUAL PAYMENTS OF **\$258.00** PER MONTH. (TUITION WILL VARY WITH LEVELS OF PARTICIPATION. SEE LINE 12.)

PLEASE SELECT YOUR CHILD'S CLASS SESSION(S)

- MONDAY & WEDNESDAY                       TUESDAY & THURSDAY

PLEASE CHECK IF YOUR CHILD WILL BE ATTENDING THE OPTIONAL SESSION

- OPTIONAL 3<sup>RD</sup> DAY- NURSERY ENRICHMENT**

4. THAT THE TUITION REFERENCED IN ITEM 3 ABOVE INCLUDES A **NON-REFUNDABLE** MAINTENANCE/FUNDRAISING FEE OF **\$125.00** PER CHILD. THIS WILL ENTITLE YOU TO RECEIVE ONE (1) TICKET TO THE ANNUAL DINNER AUCTION.
5. **THAT THE CHILD'S SPOT IS NOT GUARANTEED IF ALL PAYMENTS AND FEES REFERENCED IN ABOVE SECTIONS 1 AND 2, ARE NOT PAID IN FULL BY THE RESPECTIVE DUE DATES.**
6. TO EXECUTE THE REFUND POLICY & ENROLLMENT AGREEMENT WHICH CLEARLY STATES ALL FEES, DEPOSITS, TUITION AND ANY OTHER AMOUNTS PAID ARE NONREFUNDABLE.
7. TO SUBMIT CHILD'S DOCTOR CERTIFICATE ON OR BEFORE **AUGUST 1, 2012**. CHILD'S IMMUNIZATION RECORD MUST BE COMPLETE, AS REQUIRED BY LAW.
8. TO ATTEND GENERAL MEMBERSHIP AND ORIENTATION MEETINGS AS SCHEDULED.
9. THAT ONE PARENT WILL PARTICIPATE ON AT LEAST ONE COMMITTEE TO BE ASSIGNED AT THE BEGINNING OF THE YEAR.
10. THAT ONE PARENT WILL PARTICIPATE IN 2-3 BETHPAGE NURSERY SCHOOL EVENTS THAT ARE TO BE HELD THROUGHOUT THE YEAR. (EACH MEMBER WILL SIGN UP FOR THE EVENTS THAT THEY WISH TO HELP IN THAT BEST SUIT THEIR INTERESTS. SIGN UP WILL BE HELD AT THE BEGINNING OF THE SCHOOL YEAR.) PLEASE NOTE THAT TASKS ARE ON A FIRST COME, FIRST SERVED BASIS.
11. THE BOARD OF DIRECTORS WILL DETERMINE WHETHER OR NOT EACH FAMILY HAS BEGUN TO FULFILL THEIR RESPONSIBILITIES OR COMPLETED THEIR SPECIFIC TASKS BY **MARCH 15, 2013**. IF THE BOARD OF DIRECTORS DETERMINES THAT YOU HAVE NOT YET FULFILLED YOUR RESPONSIBILITIES A LETTER WILL BE SENT GIVING YOU 30 DAYS TO FULFILL YOUR AGREEMENT. AFTER 30 DAYS, IF YOUR INDIVIDUAL RESPONSIBILITIES ARE STILL NOT SATISFIED YOU WILL BE OBLIGATED TO PAY A **\$225.00 TASK PARTICIPATION FEE**.
12. TO FINANCIALLY SUPPORT ALL FUNDRAISING ACTIVITIES OF THE SCHOOL.
13. TO CHOOSE A LEVEL OF PARTICIPATION.

***CHECK ONE***

<b>FULL PARTICIPATION</b> <b>(TUITION \$178.00)</b> <b>(WITH OPTIONAL 3<sup>RD</sup> DAY</b> <b>\$258.00)</b>	<b>HALF PARTICIPATION</b> <b>(TUITION \$193.00)</b> <b>(WITH OPTIONAL 3<sup>RD</sup> DAY</b> <b>\$273.00)</b>	<b>NON PARTICIPATION</b> <b>(TUITION \$208.00)</b> <b>(WITH OPTIONAL 3<sup>RD</sup> DAY \$288.00)</b>



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**FULL PARTICIPATION:** ONE PARENT OR OTHER FAMILY MEMBER WILL PARTICIPATE AT SCHOOL SESSIONS THROUGHOUT THE SCHOOL YEAR TO ASSIST THE TEACHING STAFF. THE PARTICIPATING PARENT WILL PROVIDE HEALTHY SNACKS FOR THE CLASS AT THESE SESSIONS. SCHEDULES WILL BE ISSUED EVERY TWO MONTHS WITH PARTICIPATION ARRANGED ON A ROTATION BASIS. EACH CLASS WILL BE STAFFED BY A HEAD TEACHER.

**HALF PARTICIPATION:** ONE PARENT OR OTHER FAMILY MEMBER WILL PARTICIPATE EVERY OTHER MONTH AT SCHOOL SESSIONS THROUGHOUT THE SCHOOL YEAR TO ASSIST THE TEACHING STAFF. THE PARTICIPATING PARENT WILL PROVIDE HEALTHY SNACKS FOR THE CLASS AT THESE SESSIONS. SCHEDULES WILL BE ISSUED EVERY TWO MONTHS WITH PARTICIPATION ARRANGED ON A ROTATION BASIS. EACH CLASS WILL BE STAFFED BY A HEAD TEACHER.

**NON PARTICIPATION:** PARENTS WILL NOT PARTICIPATE IN SCHOOL SESSIONS DURING THE SCHOOL YEAR. AN AIDE WILL BE HIRED TO ASSIST THE CLASS AND THE DIRECTOR WILL PICK UP SNACK FOR THE CLASS.

- 14. TO ASSUME RESPONSIBILITY FOR TRANSPORTING THE CHILD TO AND FROM SCHOOL. THE SCHOOL ASSUMES NO RESPONSIBILITY WHATSOEVER FOR TRANSPORTATION OF THE CHILD.
- 15. TO VOLUNTEER, WHENEVER POSSIBLE, TO TRANSPORT CHILDREN TO AND FROM SCHEDULED CLASS TRIPS.
- 16. THAT, IF NECESSARY TO WITHDRAW THE CHILD FROM SCHOOL, WRITTEN NOTICE MUST BE GIVEN TO THE MEMBERSHIP VICE PRESIDENT. WHENEVER A CHILD ATTENDS CLASS FOR ANY PART OF A GIVEN MONTH, THE PARENT SHALL NOT BE ENTITLED TO ANY REFUND CONSIDERATION FOR SAID MONTH.

JUNE TUITION SHALL BE REFUNDED **ONLY** IF IN THE DIRECTOR'S OPINION THE STUDENT IS IN NEED OF AN ALTERNATIVE EDUCATION SETTING.

- 17. **THE BOARD OF DIRECTORS RESERVES THE RIGHT TO PRECLUDE YOUR CHILD FROM ATTENDING SCHOOL IF YOUR TUITION IS 60 DAYS PAST DUE.** IN THE EVENT OF FINANCIAL HARDSHIP, PLEASE CONTACT THE BUSINESS MANAGER IN WRITING TO MAKE ALTERNATIVE ARRANGEMENTS. THE BOARD OF DIRECTORS HAS THE EXCLUSIVE RIGHT TO DECIDE IF A FAMILY REQUIRES HARDSHIP CONSIDERATION.
- 18. THE BOARD OF DIRECTORS AND DIRECTOR HAVE THE RIGHT TO ASK A FAMILY TO WITHDRAW AFTER CONSIDERING THE FOLLOWING CRITERIA: NEEDS OF THE GROUP, TEACHER TIME, AND NEEDS OF THE CHILD.
- 19. FROM TIME TO TIME, AND WITHOUT NOTICE TO YOU, PHOTOGRAPHS OF OUR CLASSROOM AND CHILDREN WILL BE TAKEN WHILE THEY PARTICIPATE IN SCHOOL ACTIVITIES. THESE PHOTOGRAPHS ARE THE PRODUCT AND PROPERTY OF BETHPAGE NURSERY SCHOOL. WE RESERVE THE RIGHT TO USE THESE IMAGES AS PART OF OUR SCHOOL BROCHURE; ADVERTISEMENTS, WEBSITE OR ANY OTHER BUSINESS RELATED PURPOSES AND ENDEAVORS. PLEASE NOTE THAT CHILDREN'S NAMES WILL NOT BE USED NOR WILL ANY PICTURES BE DISTRIBUTED TO ANY THIRD PARTIES.
- 20. THAT, IN THE EVENT THE ABOVE CONDITIONS ARE NOT FULFILLED, THE BOARD OF DIRECTORS MAY REQUEST THE CHILD BE WITHDRAWN.

**I HAVE READ THIS TWO-PAGE CONTRACT AND UNDERSTAND ITS CONTENTS.**

**ALL FEES, DEPOSITS, TUITION AND ANY OTHER AMOUNTS PAID ARE NON-REFUNDABLE AND NON-TRANSFERABLE.**

DATE \_\_\_\_\_ SIGNATURE OF PARENT \_\_\_\_\_

MOTHER'S NAME (PRINT) \_\_\_\_\_

FATHER'S NAME (PRINT) \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ CHILD'S CLASS \_\_\_\_\_

PLEASE CIRCLE ONE - BOY GIRL